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## BIB DATA SHEET

CONFIRMATION NO. 6720

<b>SERIAL NUMBER</b> 10/671,725	<b>FILING or 371(c) DATE</b> 09/29/2003 <b>RULE</b>	<b>CLASS</b> <del>399</del> 358	<b>GROUP ART UNIT</b> 2625	<b>ATTORNEY DOCKET NO.</b> 02910.000091.	
<b>APPLICANTS</b> Ayumu Murakami, Chiba, JAPAN; ** <b>CONTINUING DATA</b> ***** None (A.M.S) ** <b>FOREIGN APPLICATIONS</b> ***** Yes (A.M.S) JAPAN 2002-289087(PAT.) 10/01/2002 ** <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 12/18/2003					
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/AKWASI SARPONG/</u> Examiner's Signature	<input checked="" type="checkbox"/> Met after Allowance AMS Initials	<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWINGS</b> 7	<b>TOTAL CLAIMS</b> 9	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> FITZPATRICK CELLA HARPER & SCINTO 1290 Avenue of the Americas NEW YORK, NY 10104-3800 UNITED STATES					
<b>TITLE</b> Image reading apparatus					
<b>FILING FEE RECEIVED</b> 880	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		